

The Alchemical Mind: Carl Jung, Tibetan Buddhism, and Francisco Varela

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In *The Alchemical Mind: Carl Jung, Tibetan Buddhism, and Francisco Varela*, Jungian analyst Leslie de Galbert brings a new perspective to the relationship between Jung and Buddhism by introducing the work of Chilean scientist and philosopher Francisco Varela (1946–2001). Jung stressed the importance of remaining faithful to one's own cultural origins and found that Westerners were too rooted in Cartesian mind-body dualism to be able to experience the nondualism of Eastern contemplative practices. Yet he also posited that the archetypes of the collective unconscious are universal. Can this paradox be resolved?

When His Holiness the Dalai Lama and Francisco Varela co-founded the Mind and Life Institute in 1987, they did so in the belief that interdisciplinary dialogues between Western scientists and Eastern

contemplatives might offer new insights into the mind and consciousness. Varela brought not just neurobiology but also his concept of embodied enactive cognition into dialogue with the Buddhist epistemologies of Tibetan monastics.

Galbert shows how analytical psychology resonates deeply with this idea of openness and dialogue as a means to building a bridge between different viewpoints and different cultures. *The Alchemical Mind* lays down a path where an encounter between analytical psychology, Tibetan Buddhism, and the ideas of Francisco Varela enriches and deepens our understanding of *mind*.

[Interview: Murray Stein
& Leslie de Galbert](#)



Wed, 7 Oct • 17:30–21:30

Reception, Lecture & Dinner at the
historic Zunfthaus zur Schmiden

Thurs, 8 Oct • 10:00–15:30

Lectures and light lunch at
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